

Suitable consumer :

Intended use:

## ARIVIA S.A.

HEAD OFFICE: 7 CHALKIS STR., BUILDING C, PYLAIA, PO BOX 21107, P.C. 55510, THESSALONIKI, GREECE, Tel.: +30 2311 990 700, FAX: +30 2311 990 777

BRANCH (PRODUCTION PLANT) OFFICE: INDUSTRIAL PARK OF PROSOTSANI DRAMA 66200, GREECE, TEL: +30 2522 0 22223 FAX: +30 2522 0 21019 F.MAII: info@arivia.com Web site: www.arivia.com

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| ar coco.                                                    |                                                                                                                                                                                                                       |                                                                                                                                                                                                                  |               |                            |                            | .com Web site: www.arivia.com | NLLAL,                |  |  |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|----------------------------|-------------------------------|-----------------------|--|--|
| Issue/Rev.: 4/1<br>Update: 07/11/2022                       | PRODUCT SPECIFICATIONS                                                                                                                                                                                                |                                                                                                                                                                                                                  |               |                            |                            |                               |                       |  |  |
| Product name:                                               | VIOLIFE CREAMY ORIGINAL (3G)                                                                                                                                                                                          |                                                                                                                                                                                                                  |               |                            |                            |                               |                       |  |  |
| i                                                           | Food Preparation with coconut oil / suitable for Vegans in cups 150g, 200g, 500g, bucket 3kg, 5kg and block 11kg.  Product with creamy taste, pale white colour and soft texture.                                     |                                                                                                                                                                                                                  |               |                            |                            |                               |                       |  |  |
| GMO statement :                                             | the product does not contain or is produced from genetically modified organisms (GMO) and coording to the Regulations (EC) 1829/2003 and (EC) 1830/2003, requires no labeling.                                        |                                                                                                                                                                                                                  |               |                            |                            |                               |                       |  |  |
| Ingredients :                                               |                                                                                                                                                                                                                       |                                                                                                                                                                                                                  |               |                            |                            |                               |                       |  |  |
| \                                                           | Water, Cocon<br>Flavourings, C                                                                                                                                                                                        | ater, Coconut Oil (23%), Starch, Sea Salt, Acidity Regulator: Glucono-Delta-Lactone, avourings, Olive Extract, Vitamin B12.                                                                                      |               |                            |                            |                               |                       |  |  |
| Vegan statement :                                           | for the production no additives and processing-aids are used except those which are written in the ingredient st. Furthermore the vegan flavours do not contain any animal derivatives (dairy, egg and bee products). |                                                                                                                                                                                                                  |               |                            |                            |                               |                       |  |  |
| Allergen declaration: -                                     | , , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                               |                                                                                                                                                                                                                  |               |                            |                            |                               |                       |  |  |
| Certifications:                                             | KOSHER ☑ HALAL ☑ ORGANIC ☐ VEGAN ☑ BRC ☑ IFS ☑ ISO22000 ☑ ISO9001 ☑                                                                                                                                                   |                                                                                                                                                                                                                  |               |                            |                            |                               |                       |  |  |
| Physicochemical specifications & Nutritional Value [/100 g] |                                                                                                                                                                                                                       |                                                                                                                                                                                                                  |               |                            |                            |                               |                       |  |  |
| Parameter                                                   | Value                                                                                                                                                                                                                 |                                                                                                                                                                                                                  |               | Range                      |                            |                               | Methodology           |  |  |
| Energy (kJ / kcal)                                          | 987 / 239                                                                                                                                                                                                             |                                                                                                                                                                                                                  |               | 229                        | -                          | 249                           | Calculation           |  |  |
| Fat (g)                                                     | 23                                                                                                                                                                                                                    |                                                                                                                                                                                                                  |               | 22                         | -                          | 24                            | Calculation           |  |  |
| of which Saturates (g)                                      | 21                                                                                                                                                                                                                    |                                                                                                                                                                                                                  |               | 20                         | -                          | 22                            | Calculation           |  |  |
| Carbohydrates (g)                                           | 8                                                                                                                                                                                                                     |                                                                                                                                                                                                                  |               | 7                          | -                          | 9                             | Calculation           |  |  |
| of which Sugars (g)                                         | 0                                                                                                                                                                                                                     |                                                                                                                                                                                                                  |               |                            |                            |                               | Calculation           |  |  |
| Protein (g)                                                 | 0                                                                                                                                                                                                                     |                                                                                                                                                                                                                  |               |                            |                            |                               | Calculation           |  |  |
| Salt (g) (=SodiumX2.5)                                      | 1.2                                                                                                                                                                                                                   |                                                                                                                                                                                                                  |               | 1.1                        | -                          | 1.3                           | Calculation           |  |  |
| Vitamin B12 (μg)                                            | 2.5 (100% of RI)                                                                                                                                                                                                      |                                                                                                                                                                                                                  |               | 2.4                        | -                          | 2.6                           | Calculation           |  |  |
| Fibres (g)                                                  | 0                                                                                                                                                                                                                     |                                                                                                                                                                                                                  |               |                            |                            |                               | Calculation           |  |  |
| Moisture (g)                                                | 66                                                                                                                                                                                                                    |                                                                                                                                                                                                                  |               | 64                         | -                          | 68                            | After drying at 102°C |  |  |
| Allergen: x = present - = not present                       |                                                                                                                                                                                                                       |                                                                                                                                                                                                                  |               |                            |                            |                               |                       |  |  |
| Cereals containing                                          | 5. Fish                                                                                                                                                                                                               | -                                                                                                                                                                                                                | 9. Celery     |                            | -                          | 13. Mollusc                   | -                     |  |  |
| gluten 2. Milk (& lactose)                                  | 6. Nuts                                                                                                                                                                                                               | ts - 10. Mustar                                                                                                                                                                                                  |               |                            | -                          | 14. Sulphur dioxide           | -                     |  |  |
| 3. Egg                                                      | 7. Peanuts                                                                                                                                                                                                            | _                                                                                                                                                                                                                | 11. Sesame s  | eeds                       | -                          | and sulphites (>10 mg/kg)     |                       |  |  |
| 4. Soybeans                                                 | 8. Crustace                                                                                                                                                                                                           |                                                                                                                                                                                                                  |               |                            | -                          | (>10 Hig/kg)                  |                       |  |  |
|                                                             |                                                                                                                                                                                                                       |                                                                                                                                                                                                                  | Mic           | robiologica                | l an                       | alyses                        |                       |  |  |
| Parameter                                                   |                                                                                                                                                                                                                       | Т                                                                                                                                                                                                                | arget         |                            |                            | Methodo                       | logy                  |  |  |
| Total Plate Count (at 370                                   | C) [cfu/g]                                                                                                                                                                                                            | <104                                                                                                                                                                                                             |               | AFNOR n° B                 |                            |                               | 2/35 – 05/13          |  |  |
| Yeasts & Moulds                                             | [cfu/g]                                                                                                                                                                                                               | <10                                                                                                                                                                                                              |               | AOAC F                     |                            |                               | 41001                 |  |  |
| St. Aureus                                                  | [cfu/g]                                                                                                                                                                                                               | <10 <sup>2</sup>                                                                                                                                                                                                 |               | AFNOR n° BIO 12/28         |                            |                               | 2/28 – 04/10          |  |  |
| Sulfite Reducing Clostrid                                   | ia [cfu/g]                                                                                                                                                                                                            | <10                                                                                                                                                                                                              |               |                            | ISO 15213 : 2003           |                               |                       |  |  |
| Coliforms                                                   | [cfu/g]                                                                                                                                                                                                               | <10                                                                                                                                                                                                              |               |                            | AFNOR n° BIO 12/17 – 12/05 |                               |                       |  |  |
| E. Coli                                                     | [cfu/g]                                                                                                                                                                                                               | <10                                                                                                                                                                                                              |               | AFNOR n° BIO 12/13 – 02/05 |                            |                               |                       |  |  |
| Salmonella                                                  | [cfu/125g]                                                                                                                                                                                                            | absent                                                                                                                                                                                                           |               |                            | AFNOR n° BIO 12/16 – 09/05 |                               |                       |  |  |
| Listeria spp                                                | [cfu/25g]                                                                                                                                                                                                             | absent                                                                                                                                                                                                           |               |                            | AFNOR n° BIO 12/18 – 03/06 |                               |                       |  |  |
| L. monocytogenes                                            | [cfu/25g]                                                                                                                                                                                                             | absent                                                                                                                                                                                                           |               | AFNOR n° BIO 12/18 – 03/06 |                            |                               |                       |  |  |
| Packaging :                                                 |                                                                                                                                                                                                                       | Packaged inside PA/PE or PP/PE material (for cups), PA/PE/PP material (for buckets) and vacuum packaged inside PA/PE film (for block), suitable for food packaging and in compliance with EU regulation 10/2011. |               |                            |                            |                               |                       |  |  |
| Traceability :                                              | Production                                                                                                                                                                                                            | Production-data, printed on bag.                                                                                                                                                                                 |               |                            |                            |                               |                       |  |  |
| Suitable consumer:                                          | All consur                                                                                                                                                                                                            | ner around                                                                                                                                                                                                       | s can consume | the produc                 |                            |                               |                       |  |  |

All consumer groups can consume the product.

Product is consumed as it is without the need of heating or any other kind of processing or preparation.

 DOCUMENT VIMAS
 CODE PRODUCT SPECIFICATIONS
 ISSUE DATE PRODUCT
 ISSUE/REV. APPROVAL MC

| Storage & Transportation: | Product is stored & transported (with suitable food transport means) at 2–8 °C. Advised temperature for spreading preferably 4–6° C. |  |  |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Shelf life :              | 12 months (after packaging date) when it is stored unopened at temperature 2-8°C.                                                    |  |  |
| Relevant Legislation :    | EU legislation.                                                                                                                      |  |  |

7. Austin 30/05/2023